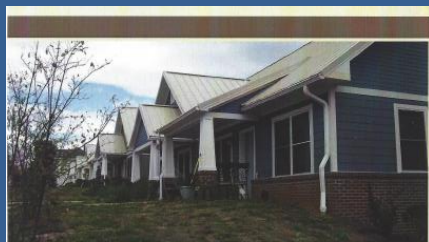




## May 20, 2016 Meeting

The club enjoyed hearing from Kate Godwin, Rush Homes Development and Marketing Director about the great things Rush Homes is doing to solve housing problems for disabled people in our community.



Kate is shown below speaking to the club, to the left is on where you can get more information on Rush Homes



**Help:**

- Make a tax-deductible financial gift
- Donate a home or other property
- Sign up for our Adopt-A-Home program
- Become an Ambassador
- Invite us to speak at an event
- Sign up for Team Rush.

See [www.goteamrush.org](http://www.goteamrush.org) for more information

- Volunteer on a committee or special teams such as the birthday club or welcome committee

**Connect:**

Sign up for our mailing list at [www.rushhomes.org](http://www.rushhomes.org). Click on "contact us" and put "join mailing list" in the header of your email.

**f** Like us on Facebook [facebook.com/rushhomes](https://facebook.com/rushhomes)

**t** Follow us on Twitter [@rushhomes](https://twitter.com/rushhomes)

**p** Follow us on Pinterest [pinterest.com/rushhomes](https://pinterest.com/rushhomes)

**e** Email us [info@rushhomes.org](mailto:info@rushhomes.org)

**Learn:**

Learn more about Rush Homes at one of our monthly information sessions called "Rush Hour Tours". Call our office to sign up or visit our website.

Also watch our short video on our website to see our mission in action!

**Rush Homes**

For more information, please visit us at [www.rushhomes.org](http://www.rushhomes.org) or call (434) 455-2120.

## Youth of the Year

The club recognized Megan Horsley as the Student of the Year at the May 20 meeting. You may recall Megan was the Youth of the Month in January, she is a graduating senior at Jefferson Forest High and will use her scholarship for college this fall.

Megan (center) is pictured with her parents.



### Upcoming Events

**This Meeting – Regular Club Lunch Meeting:**  
 June 3, 2016 at Noon  
 Phase 2  
 4009 Murray Pl.

**District Convention:**  
 Colonial District Annual Convention on June 10 and 11 at the Holiday Inn Select in downtown Lynchburg.

**June 17 Meeting**  
 Because the club will hold the President's Dinner on June 23, **there will be no lunch meeting on June 17.**

**President's Dinner**  
 The Club President's Dinner is planned for the evening of June 23 at Phase 2, more below.

**June Board Meeting**  
 June 28, 2016 at 5:30  
 1705 Enterprise Dr.  
 Merrill Lynch Financial Offices

**July 1 Meeting**  
 Because of the holiday, **there will be no lunch meeting on July 1.**

**Next Regular Club Meeting:**  
 July 15, 2016 at Noon  
 Phase 2  
 4009 Murray Pl.



| June Birthdays |    |
|----------------|----|
| Andy Vest      | 20 |
| Whit Clark     | 27 |

## Club President's Dinner

The club will hold the annual President's Dinner on June 23, 2016 at Phase 2. The social will start at 6:30 PM, dinner will be served at 7:00 PM. Dinner will be buffet style, with a beef carving station, boneless chicken, and catfish, sides are vegetables, bread, dessert and beverage choice for \$25.00 per person (pay upon arrival – check or cash). The program will begin at 8:00 PM, the speaker is Bob Dendy, director of Humankind. We will also recognize a number of others for their service to the community. A sign-up sheet will be available at the June 3 meeting for a headcount. If not attending the meeting on June 3, email President Stephens your intent, a final count is needed by June 21.